

# COMMUNITY DEVELOPMENT DEPARTMENT, PLANNING DIVISION

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#### PLANNING COMMISSIONERS

Joseph H. Mueller, Chair

John Moniz, Vice Chair

Robert E. Escobar, Commissioner

Wayne Tanda, Commissioner

### PLANNING COMMISSION MEETING

**AUGUST 24, 2010** 

CITY COUNCIL CHAMBERS CIVIC CENTER 17555 PEAK AVENUE MORGAN HILL, CA

#### **REGULAR MEETING - 7:00 P.M.**

\*\*\* A G E N D A \*\*\*

# NOTICE TO THE PUBLIC

The following policies shall govern the conduct of the Planning Commission meetings:

- All Planning Commission proceedings are tape-recorded.
- Individuals wishing to address the Planning Commission on a particular item should fill out a speaker card and present it to the Secretary. This will assist the Chairperson in hearing your comments at the appropriate time.
- When the Chairperson invites you to address the Commission, please state your name and address at the beginning of your remarks.
- Speakers will be recognized to offer presentations in the following order:
  - Those <u>supporting the application</u>
  - Those <u>opposing</u> the application
  - Those with general concerns or comments
  - Presentations are limited to 5 minutes

# <u>DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH</u> GOVERNMENT CODE SECTION 54954.2 - SECRETARY REPORT

# **OPEN PUBLIC COMMENT PERIOD (5 MINUTES)**

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Planning Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

## **ORDERS OF THE DAY**

**MINUTES:** July 27, 2010

## **PUBLIC HEARINGS:**

1) 15 Minutes <u>USE PERMIT, UP-10-05: JOLEEN-ALTAMIRANO:</u> A request for a

Conditional Use Permit to establish a 3,275 square feet recreational vehicle repair shop in an existing building at 16885 Joleen Way in a Light Industrial Zoning

District (APN 817-11-075).

**Recommendation:** Approval subject to the findings and conditions in the

attached resolution.

2) 90 Minutes GENERAL PL

GENERAL PLAN AMENDMENT, GPA-10-03: CITY OF MORGAN HILL HOUSING ELEMENT UPDATE: The project consists of an update of the Housing Element of the Morgan Hill General Plan. The update has been prepared to meet the requirements of State law and local housing objectives. The update covers the period of 2007-2014. The updated Element includes a comprehensive statement of current and projected housing needs in Morgan Hill and goals, policies and actions intended to address those needs. A Negative Declaration will be adopted.

**Recommendations:** 1. Approve the Negative Declaration

2. Adopt Resolution recommending amendment to the General Plan by adoption of an update of the Housing Element.

**3) 10 Minutes** 

AMENDMENT TO RESIDENTIAL DEVELOPMENT CONTROL SYSTEM (RDCS) IMPLEMENTATION POLICY FOR THE ON-GOING PROJECT SET-ASIDE

**Recommendation:** Motion to approve amendment to Implementation Policy.

# TENTATIVE AGENDA FOR THE SEPTEMBER 14, 2010 MEETING:

- GPA-10-04/ZA-10-02/EA-10-11: E. Dunne-CVS
- DAA-06-06D: Monterey-Gunter
- SDA-04-13B/ZAA-04-16B: Barrett-Odishoo

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**ANNOUNCEMENTS** 

**CITY COUNCIL REPORTS** 

**ADJOURNMENT** 

#### SPEAKER CARD

IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE PLANNING COMMISSION. HOWEVER, it is very helpful to the Commission if you would fill out the Speaker Card that is available on the counter in the Council Chambers. Please fill out the card and return it to the Deputy City Clerk. As your name is called by the Chairperson, please walk to the podium and speak directly into the microphone. Clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.

# NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Planning Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation.

#### **NOTICE**

NOTICE IS GIVEN pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to the Public Hearing on these matters.

#### **NOTICE**

The time within which judicial review must be sought of the action taken by the Planning Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

#### **NOTICE**

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act that are distributed to a majority of the Planning Commission less than 72 hours prior to an open session, will be made available for public inspection at the Office of the City Clerk at Morgan Hill City Hall located at 17555 Peak Avenue, Morgan Hill, CA, 95037 at the same time that the public records are distributed or made available to the Planning Commission. (Pursuant to Government Code 54957.5)